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PATENT APPLICATION TRANSMISSION

LETTER

PATENT GROUP
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BOSTON, MA 02109-2170

My Docket No: PHA-004.01

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To the Assistant Commissioner for Patents:

Transmitted herewith for filing under 35 U.S.C. 111 and 37 CFR 1.53 is the patent application of:

Randall S. Alberte and Richard C. Zimmerman

entitled: **Safe and Effective Biofilm Inhibitory Compounds and Health-Related Uses Thereof**

Enclosed are:

used are:

(X) 61 pages total including 8 pages of claims and 1 page of abstract;

(X) 9 sheets of drawings (figures).

() an assignment of the invention to _____.

() executed declaration of the inventors.

() a certified copy of a _____ application.

() a verified statement to establish small entity status under 37 CFR 1.9 and 1.27.

(X) other: unexecuted Declaration, Petition and Power of Attorney.

CLAIMS AS FILED

	# FILED	# EXTRA	Rate	FEE	Rate (Sm. Entity)	FEE
BASIC FEE			\$760		\$380	
TOTAL CLAIMS	-20=		x \$18		x \$9	
INDEPENDENT CLAIMS	-3=		x \$78		x \$39	
MULTIPLE DEP. CLAIMS			\$260		\$130	
* NO. EXTRA MUST BE ZERO OR LARGER			TOTAL			

() A check in the amount of \$ _____ to cover the filing fee is enclosed.

() The Commissioner is hereby authorized to charge and credit Deposit Account No. 06-1448 as described below. A duplicate copy of this sheet is enclosed.

() Charge the amount of \$ _____ as filing fee.

() Credit any overpayment.

() Charge any additional filing fees required under 37 CFR 1.16 and 1.17.

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I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail, postage prepaid, "Post Office to Addressee", in an envelope addressed to the Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231 on this date of September 23, 1999.

September 23, 1999

Beth E. Arnold

Date of Deposit

**Beth E. Arnold, Esq.
Reg. No. 35,430
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